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USDC/SAN FRANCISCO/NORTHERN DISTRICT OF CA  
 SAN FRANCISCO

BURAK OKSAYAN, et al.

Plaintiff(s)

v.

MATCHGROUP, INC.

Defendant(s)

CASE NUMBER:  
 3:24-cv-00888-LB

**PROOF OF SERVICE  
 SUMMONS AND COMPLAINT**  
 (Use separate proof of service for each person/party served)

1. At the time of service I was at least 18 years of age and not a party to this action and I **served** copies of the (*specify documents*):

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Summons                                 | <input type="checkbox"/> First Amended Complaint  | <input type="checkbox"/> Third Party Complaint |
| <input checked="" type="checkbox"/> Complaint                               | <input type="checkbox"/> Second Amended Complaint | <input type="checkbox"/> Counter Claim         |
| <input type="checkbox"/> Alias Summons                                      | <input type="checkbox"/> Third Amended Complaint  | <input type="checkbox"/> Cross Claim           |
| <input checked="" type="checkbox"/> other <b>See attached Document List</b> |   |  |

2. **Person served:**

- a. ☒ Defendant (*name:*) **MATCHGROUP, INC.**
- b. ☒ Other (*specify name and title or relationship to the party/business named*):  
**CT Corporation System, Registered Agent, by serving George Martinez - Authorized Agent**
- c. ☒ Address where the papers were served: **1999 Bryan St Ste 900  
 Dallas, TX 75201**

3. **Manner of Service** in compliance with (*the appropriate box must be checked*):

- a. ☒ Federal Rules of Civil Procedure
- b. ☐ California Code of Civil Procedure

4. I **served** the person named in Item 2:

- a. ☒ By **Personal Service**. By personally delivering copies. If the person is a minor, by leaving copies with a parent, guardian, conservator or similar fiduciary and to the minor if at least twelve (12) years of age.
1. ☒ **Papers were served on (date): 2/22/2024 at (time): 2:55 PM**
- b. ☐ By **Substituted Service**. By leaving copies:
1. ☐ (**home**) at the dwelling house, usual place of abode, or usual place of business of the person served in the presence of a competent member of the household, at least 18 years of age, who was informed of the general nature of the papers.
2. ☐ (**business**) or a person apparently in charge of the office, or place of business, at least 18 years of age, who was informed of the general nature of the papers.
3. ☐ **Papers were served on (date):** at (*time*):
4. ☐ **by mailing** (*by first-class mail, postage prepaid*) copies to the person served in Item 2(b) at the place where the copies were left in Item 2(c).
5. ☐ **papers were mailed on**
6. ☐ **due diligence**. I made at least three (3) attempts to personally serve the defendant.
- c. ☐ **Mail and acknowledgment of service**. By mailing (*by first-class mail or airmail, postage prepaid*) copies to the person served, with two (2) copies of the form of Waiver of Service of Summons and Complaint and a return envelope, postage prepaid addressed to the sender. (**Attach completed Waiver of Service of summons and Complaint**).

**Nationwide Legal, LLC**

1609 James M Wood Blvd.

Los Angeles, CA 90015

Phone: (213) 249-9999 Fax: (213) 249-9990

Continued from Proof of Service

**CLIENT:** CLARKSON LAW FIRM

**CLIENT FILE #:** Match Group

**DATE:** February 23, 2024

**SUBJECT:** MATCHGROUP, INC.

Summons; Complaint; CIVIL COVER SHEET; ORDER SETTING INITIAL CASE  
MANAGEMENT CONFERENCE AND ADR DEADLINES; STANDING ORDER FOR  
MAGISTRATE JUDGE LAUREL BEELER; STANDING ORDER FOR ALL JUDGES OF THE  
NORTHERN DISTRICT OF CALIFORNIA CONTENTS OF JOINT CASE MANAGEMENT  
STATEMENT

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**NATIONWIDE**  
LEGAL

- d. ☐ **Service on domestic corporation, unincorporated association (including partnership), or public entity. (F.R.Civ.P. 4(h)) (C.C.P. 416.10)** By delivering, during usual business hours, a copy of the summons and complaint to an officer, a managing or general agent, or to any other agent authorized by appointment or by law to receive service of process and, if the agent is one authorized by statute and the statute so requires, by also mailing, by first-class mail, postage prepaid, a copy to the defendant.
- e. ☐ **Substituted service on domestic corporation, unincorporated association (including partnership), or public entity. (C.C.P. 415.20 only)** By leaving during usual business hours, a copy of the summons and complaint in the office of the person served with the person who apparently was in charge and thereafter by mailing (*by first-class mail, postage prepaid*) copies of the persons at the place where the copies were left in full compliance with C.C.P. 415.20. Substitute service upon the California Secretary of State requires a court order. **(Attach a copy of the order to this Proof of Service.)**
- f. ☐ **Service on a foreign corporation.** In any manner prescribed for individuals by FRCP 4(f)
- g. ☐ **Certified or registered mail service.** By mailing to an address outside California (*by first-class mail, postage prepaid, requiring a return receipt*) copies to the person served. **(Attach signed return receipt or other evidence of actual receipt by the person served).**
- h. ☐ **Other** (specify code section and type of service):
5. Service upon the **United States, and Its Agencies, Corporations or Officers.**
- a. ☐ by delivering a copy of the summons and complaint to the clerical employee designated by the U.S. Attorney authorized to accept service, pursuant to the procedures for the Office of the U.S. Attorney for acceptance of service, or by sending a copy of the summons and complaint by registered or certified mail addressed to the civil process clerk at the U.S. Attorneys Office.
- Name of person served:
- Title of person served:
- Date and time of service: (date): at (time):
- b. ☐ By sending a copy of the summons and complaint by registered or certified mail to the Attorney General of the United States at Washington, D.C. **(Attach signed return receipt or other evidence of actual receipt by the person served).**
- c. ☐ By sending a copy of the summons and complaint by registered or certified mail to the officer, agency or corporation **(Attach signed return receipt or other evidence of actual receipt by the person served).**
6. At the time of service I was at least 18 years of age and not a party to this action.

7. Person serving (name, address and telephone number):

**Anthony (Tony) Collins**  
**Nationwide Legal, LLC**  
**1609 James M Wood Blvd.**  
**Los Angeles, CA 90015**  
**(213) 249-9999**

a. Fee for service: \$ **305.30**

- b. ☒ Not a registered California process server
- c. ☐ Exempt from registration under B&P 22350(b)
- d. ☐ Registered California process server  
 Registration # :  
 County:

8. ☐ I am a California sheriff, marshal, or constable and I certify that the foregoing is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Date: **February 23, 2024** Anthony (Tony) Collins  
 Type or Print Server's Name

  
 (Signature)

**PROOF OF SERVICE - SUMMONS AND COMPLAINT**